SNOHOMISH

Snohomish Conservation District

528 ~ 91st Ave. NE, Suite A – Lake Stevens, WA 98258-2538 425.335.5634 Fax: 425.335.5024

Special Meeting Agenda

Date: April 11, 2016 Time: 8:15 A.M.

Place: Conference Bridge

712-775-7031

Code: 750-497-146

8:15 am Bring Meeting to Order – Mark Craven, Chair

8:15 am Introductions and Public Comment

8:20 am Work items to be discussed:

• Moga Construction Project

- o Bid Package Review and Discussion
- o Action to release bid package

8:30 pm Conclude Special Meeting and Adjourn